GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration and Urban Development Department - Real Estate Act, 2016 – Andhra Pradesh Real Estate (Regulation and Development) Rules, 2017 - "Real Estate Regulatory Authority" - Extend the purview of the Selection Committee constituted in G.O.Rt.No.71, MA&UD (M) Department, Dated:30.01.2019 to carry out the selection process for filling up the post of Chairperson and Members in "Real Estate Regulatory Authority" also as and when vacancies arise – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (M) DEPARTMENT

G.O.RT.No. 631 Dated: 25-09-2019

Read the following:-

1.Real Estate (Regulation and Development), Act,2016.
2.G.O.Ms.No.115,MA&UD(H)Department,Dated:27.03.2017.
3.G.O.Ms.No.35, MA&UD(M) Department, Dated:28.01.2019.
4.G.O.Rt.No.71, MA&UD(M)Department, Dated:30 .01.2019.
5.G.O.Rt.No.503, MA&UD (M) Department, Dated: 13.08.2019.
6.Letter Roc No.946/SO/2018, Dated:18.09.2019 of Sri B.Rajasekhar, Registrar (IT-cum Central Project Coordinator), High Court of Andhra Pradesh.

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ORDER:

Whereas, in the G.O.2nd read above, orders were issued formulating the "Andhra Pradesh Real Estate (Regulation and Development) Rules, 2017". Subsequently, an amendment was issued to Rule 18(2) of "Andhra Pradesh Real Estate (Regulation and Development) Rules, 2017" vide G.O.3rd read above, enhancing the strength of existing Three (3) whole time members to Five (5) whole time members.

2. And whereas, in the G.O. 4th read above, orders were issued, re-constituting the Selection Committee under Rule 34(1) of Andhra Pradesh Real Estate (Regulation and Development) Rules, 2017 for selection of Chairperson of the Appellate Tribunal and other three whole time Members (a Judicial member, one Town Planning Technical and one Administrative Member), consisting of:-

(i)	Hon'ble Sri Justice C. Praveen Kumar, Acting Chief Justice of Andhra Pradesh	:	Chairman
(ii)	Principal Secretary or Secretary to the Government, Municipal Administration & Urban Development Department	:	Member
(iii)	Secretary to the Government, Law Department	:	Member

3. And whereas, in the G.O. 5th read above, orders were issued, constituting the Search Committee to suggest a panel of names possessing requisite qualification and experience and suitable for being considered for filling up the

two (2) vacancies in the category of Members available in the first instance and also for the other posts in “Real Estate Regulatory Authority” as and when vacancies arise, due to completion of term or resignation of existing body.

4. In the letter 6th read above, it was informed that, Sri Justice C. Praveen Kumar, Hon’ble the Acting Chief Justice, High Court of Andhra Pradesh has given consent of His Lordship for taking up of selection process for filling up the posts of Chairperson and Members in “Real Estate Regulatory Authority”, as and when vacancies arise.

5. In view of the consent received in the ref. 6th read above, Government, hereby to extend the purview of the Selection Committee constituted vide G.O. 4th read above, to carry out the selection process for filling up the post of Chairperson and Members in “Real Estate Regulatory Authority” also as and when vacancies arise.

6. The Selection Committee shall make its recommendations to the Government with the eligible persons in the form of a panel of not more than two persons in order of preference separately for each vacancy or posts.

[BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH]

J.SYAMALA RAO
SECRETARY TO GOVERNMENT

To

Sri Justice C. Praveen Kumar, Hon’ble the Acting Chief Justice, High Court of Andhra Pradesh through Registrar (IT-cum Central Project Coordinator), High Court of Andhra Pradesh.

The Secretary to the Government, Municipal Administration & Urban Development Department, .P. Secretariat, Velagapudi.

The Secretary to the Government, Law Department, A.P. Secretariat, Velagapudi.

Copy to:

OSD to Addl. Secretary to Hon’ble Chief Minister.
OSD to Hon’ble Minister for Municipal Administration.
PS to Chief Secretary to Government.
PS to Secretary to Government, MA&UD Department.
[C.No.939202/M2/2019]
Sf/Sc.

//Forwarded :: By Order//

SECTION OFFICER